



# Hinkson Creek

## Collaborative Adaptive Management 68th Stakeholder Committee Meeting Agenda

Date: June 23, 2026  
Time: 4:00 PM – 5:30 PM  
Location: Room 301 Boone County Government Center or Microsoft Teams

### Virtual Meeting Info:

**Join on your computer or mobile app**

[Join the Meeting Now](#)

**Or call in (audio only)**

[+1 573-303-0674](tel:+15733030674), Phone ID: 574 572 7444#

**\*\*Please mute your line when not talking and use the chat box to type questions or comments.\*\***

1. Welcome, CAM Process, Participants and Introductions (Amanda Reed)
2. Approval of previous December and June meeting minutes (All)
3. MDNR/MS4/Stakeholder/Watershed Updates (Any)
  - Creek Week
  - SaltSmart Update
  - MS4 Permit Renewal/SWMP/Ordinance Updates
4. Science Team Updates
  - Hinkson Creek MDNR Sampling
  - Science Strategy Document Update
5. Action Team Updates
  - Chloride Study
  - USGS Chemical Sampling
6. Riparian Subcommittee Updates
  - Battle HS Riparian Buffer Improvements
  - Grindstone Park Riparian Restoration
7. New Business (Amanda Reed)
  - 2024 Annual Report
  - 2025 Annual Report
8. Old Business (Amanda Reed)
9. Collaborative Adaptive Management Committee Discussion of Next Steps (All)
10. Adjournment

**The Mission of the Committee requires any project it considers must clearly and specifically relate to removing Hinkson Creek from its impaired status.**

For more information please visit [www.helpthehinkson.org/CollaborativeAdaptiveManagement.htm](http://www.helpthehinkson.org/CollaborativeAdaptiveManagement.htm)